

# AGENDA PAPERS FOR HEALTH SCRUTINY COMMITTEE MEETING

Date: Wednesday, 4 December 2013

Time: 6.30 pm

Place: Trafford Town Hall, Talbot Road Stretford M32 0TH

	AGENDA	PART I	Pages
1.	ATTENDANCES		
	To note attendances, including Officers, and any apologies for absence.		
2.	MINUTES		1 - 6
	To receive and, if so determined, to agree the meeting held on 12 <sup>th</sup> September 2013.		
3.	DECLARATIONS OF INTEREST		
	Members to give notice of any interest and to any item on the agenda in accordance v	•	
4.	HEALTH AND SOCIAL CARE INTEGRA	TION	7 - 24
	To receive a presentation from the Joint Directors of Operations (Communities and Well Being) on the Operational integration between Adult Social Care and Pennine.		
5.	AGEING WELL UPDATE		25 - 28
	To receive a presentation from the Executive Member for Communities, Health and Wellbeing.		
6.	VOLUNTEERING		29 - 32
	To receive an update of the Executive Member for Communities, Health and Wellbeing.		

## 7. JOINT HEALTH SCRUTINY COMMITTEE - UPDATE

To receive an update from the Chairman on the meeting of the Joint Health and Overview Scrutiny Committee held at Manchester Town Hall on Tuesday 22 October 2013.

#### 8. TOPIC GROUP - PERSONALISATION

To receive an update from the Topic Group Chairman.

## 9. TOPIC GROUP UPDATE - DIGNITY IN HOSPITAL CARE

33 - 48

To receive an update from the Topic Group Chairman. A copy of the report to the meeting of the Executive on 3 December 2013 is attached.

## 10. URGENT BUSINESS (IF ANY)

Any other item or items (not likely to disclose "exempt information") which, by reason of special circumstances (to be specified), the Chairman of the meeting is of the opinion should be considered at this meeting as a matter of urgency.

## 11. EXCLUSION RESOLUTION (REMAINING ITEMS)

Motion (Which may be amended as Members think fit):

That the public be excluded from this meeting during consideration of the remaining items on the agenda, because of the likelihood of disclosure of "exempt information" which falls within one or more descriptive category or categories of the Local Government Act 1972, Schedule 12A, as amended by The Local Government (Access to Information) (Variation) Order 2006, and specified on the agenda item or report relating to each such item respectively.

## **THERESA GRANT**

Chief Executive

## Membership of the Committee

Councillors J. Lloyd (Chairman), J. Lamb (Vice-Chairman), J. Brophy, Mrs. A. Bruer-Morris, J. Harding, J. Holden, K. Procter, S. Taylor, Mrs. V. Ward, Mrs. J. Wilkinson, Mrs. P. Young and B. Shaw (ex-Officio)

#### **Further Information**

For help, advice and information about this meeting please contact:

Sharman Frost Democratic Services Officer,

Tel: 0161 912 1229

Email: sharman.frost@trafford.gov.uk

This agenda was issued on **Tuesday, 26 November 2013** by the Legal and Democratic Services Section, Trafford Council, Trafford Town Hall, Talbot Road, Stretford M32 0TH.